

Douglas County Secondary Science Fair Check Point #2

Student Name: _____ Submission Date: _____

Supervising Teacher: _____ Partner (if applicable): _____ Parent Approval (Initial) _____

Write neatly! Attach an additional sheet of paper, if necessary.

1. State the title of your project.
2. State the problem you are trying to solve.
3. State your hypothesis. Be sure to include your independent and dependent variables.
 - a. Describe your *experimentation procedure* so far.
 - b. How many times will you test and over what period of time?
 - c. What equipment will you need?
4. Have you consulted anyone on your project? If so, who was it and how have they helped? In not, who could you consult? What would you ask?
5. Describe any unresolved difficulty that is hindering your progress.
6. On the back of this paper, outline your plan to address the specifics of your project over the next three weeks in a step-by-step fashion and on the provided calendar. (*What are you going to do to ensure you complete the project on time?*)

TEACHER COMMENTS - Students should leave this portion blank.

_____ Title needs work	_____ Will you be able to get equipment?	_____ See me ASAP
_____ Problem needs work	_____ Equipment not available at this school	_____ Other Comments
_____ Hypothesis needs work	_____ Need to contact a consultant	
_____ Variables are needed	_____ Begin testing soon	
_____ Control is needed	_____ More trials needed	

Step-by-Step Outline:

3-Week Calendar

Monday	Tuesday	Wednesday	Thursday	Friday

